

**PATENT****CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all identified attachments are being transmitted by the Office electronic filing system in accordance with § 1.6(a)(4) on October 22, 2007 for:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

By: /James A Henricks/  
James A. Henricks, 31,168

Applicant: **Alexander James BROWN,**  
**Alexander Stephen BABURIN**

Serial No.: 10/049,449

Filed: August 15, 2002

Title: **SYSTEM AND METHOD FOR**  
**DIGITAL VIDEO**  
**MANAGEMENT**

Examiner: GILES, Nicholas G.

Group Art Unit: 2612

Confirmation No. 3885

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

	<b>Claims Remaining After Amend't</b>	<b>Highest Number Last Paid For</b>	<b>Number Extra</b>	<b>Small Entity Rate</b>	<b>Small Entity Add't'l. Fee</b>	<b>Standard Rate</b>	<b>Add'l. Fee</b>
<b>TOTAL</b>	19	25	= 0	x \$ 0	0	x \$ 50	0
<b>INDEP.</b>	3	4	= 0	x \$ 0	0	X \$ 210	0
" 1st Presentation of Multiple Dependent Claim				x \$370	0	X \$285	0
				<b>TOTAL</b>	\$ 0	<b>TOTAL</b>	\$ 0

☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 50-0655:

- a. ☒ Fees required under 37 CFR 1.16.
- b. ☒ Fees required under 37 CFR 1.17.
- c. ☐ Fees required under 37 CFR 1.18.

Respectfully submitted,

Dated: October 22, 2007

/James A Henricks/  
James A. Henricks  
Registration No. 31,168

**HENRICKS, SLAVIN & HOLMES LLP**

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Mail Stop **Amendment**  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION DATED APRIL 20, 2007**

Sir:

This responds to the Office Action dated **April 20, 2007**, and having a shortened three month response period of July 20, 2007. Reconsideration of this case is respectfully requested in view of the following amendments and remarks.

**Amendments to the Specification** -- None.

**Amendments to the Claims** are in the listing of claims beginning on page 2 of this paper.

**Amendments to the Drawings** -- None.

**Remarks/Arguments** begin on page 8 of this paper.

**Appendix** -- None.